



**October 2, 2010**  
**SPONSOR AGREEMENT FORM**

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Sponsor Area \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ Bill me for \$ \_\_\_\_\_

In Kind \_\_\_\_\_ (If you are in-kind please attach a description of what you will provide)

\*\*Prior to setting up, balance must be paid in full.

\*\*Form must be returned by July 23 to qualify for all advertising opportunities

I want a booth \_\_\_\_\_ I do not want a booth \_\_\_\_\_

Electric: Yes \_\_\_\_\_ Type of electrical appliance \_\_\_\_\_ No \_\_\_\_\_  
Number of outlets \_\_\_\_\_

{Setup time Noon-8 pm Friday; **no Saturday set ups, no acceptations.**}  
{Festival Hours 9 a.m. - 6 p.m. Saturday}

Jacksonville Chamber of Commerce \* 200 Dupree Drive \* Jacksonville, AR 72076  
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